

PLANNING APPLICATIONS COMMITTEE

Wednesday, 22nd July, 2026

10.00 am





AGENDA

PLANNING APPLICATIONS COMMITTEE

Wednesday, 22nd July, 2026, at 10.00 am

Ask for: **James Clapson**
Telephone: **03000417387**

Membership (15)

- Reform UK (8): Mr M Logen (Chair), Mr W Chapman (Vice-Chair), Ms S Emberson, Mr T Mallon, Mr R Mayall, Mr T Mole, Mr T L Shonk and Mr D Truder
- Liberal Democrat (3): Mr M Brice, Mr G R Samme and Mr C Sefton
- Restore Britain (2): Mr D Burns and Mr P Thomas
- Green (1): Mr S Heaver
- Conservative (1): Mrs S Hudson

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

A. COMMITTEE BUSINESS

1. Apologies
2. Declarations of Interest
3. Minutes of the Meeting Held on 17.6.2026 (Pages 1 - 4)
4. Site Meetings and Other Meetings

B. GENERAL MATTERS

C. MINERALS AND WASTE APPLICATIONS

D. DEVELOPMENTS TO BE CARRIED OUT BY THE COUNTY COUNCIL

1. Item D1 Extension of existing Science Block; erection of 3 Court Sports Hall and General Teaching Block; installation of 4 court MUGA and 22 space parking area to facilitate a 1FE expansion at Oakwood Park Grammar School, Maidstone - MA/26/501988 (KCC/MA/0020/2026) (Pages 5 - 36)

E. MATTERS DEALT WITH UNDER DELEGATED POWERS

1. County matter applications (Pages 37 - 38)
2. County Council developments (Pages 39 - 40)
3. Screening opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 41 - 42)
4. Scoping opinions under Town and Country Planning (Environmental Impact Assessment) Regulations 2017 (Pages 43 - 44)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts
Deputy Chief Executive
03000 416814

Tuesday, 14 July 2026

(Please note that the draft conditions and background documents referred to in the accompanying papers may be inspected by arrangement with the Departments responsible for preparing the report.)